

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000000912

FILED
Feb 18, 2020
Secretary of State
7711336163CC**Entity Name:** SOUTH PRESERVE II AT WATERSIDE VILLAGE ASSOCIATION, INC**Current Principal Place of Business:**395 COMMERCIAL COURT
SUITE C
VENICE, FL 34292**Current Mailing Address:**395 COMMERCIAL COURT
SUITE C
VENICE, FL 34292 US**FEI Number: 59-3800299****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**CAPRI PROPERTY MANAGEMENT, INC.
395 COMMERCIAL COURT
SUITE C
VENICE, FL 34292 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	BRIGHT, WADE
Address	395 COMMERCIAL COURT SUITE C
City-State-Zip:	VENICE FL 34292

Title	SECRETARY
Name	ALDERSON, RANDY
Address	395 COMMERCIAL COURT SUITE C
City-State-Zip:	VENICE FL 34292

Title	TREASURER
Name	SCHUETZ, WAYNE
Address	395 COMMERCIAL COURT SUITE C
City-State-Zip:	VENICE FL 34292

Title	VP
Name	BRACCIA, CARMINE A. JR.
Address	395 COMMERCIAL COURT SUITE C
City-State-Zip:	VENICE FL 34292

Title	DIRECTOR
Name	TWEETON, JEFFREY
Address	395 COMMERCIAL COURT SUITE C
City-State-Zip:	VENICE FL 34292

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WADE BRIGHT**PRESIDENT****02/18/2020**_____
Electronic Signature of Signing Officer/Director Detail_____
Date