

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000000534

**Entity Name:** THE JESSE MAALI HOUSE OF MERCY FOUNDATION, INC.

**FILED**  
**Apr 06, 2021**  
**Secretary of State**  
**8235350348CC**

**Current Principal Place of Business:**

7932 W. SAND LAKE ROAD  
SUITE 300  
ORLANDO, FL 32819

**Current Mailing Address:**

7932 W. SAND LAKE ROAD  
SUITE 300  
ORLANDO, FL 32819

**FEI Number:** 20-2281095

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MAALI, BASSEL  
7932 W. SAND LAKE ROAD  
SUITE 300  
ORLANDO, FL 32819 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name ITANI, SAMIR  
Address 7932 W. SAND LAKE ROAD, SUITE 300  
City-State-Zip: ORLANDO FL 32819

Title D  
Name MUBARAK, AHMAD  
Address 7932 W. SAND LAKE ROAD, SUITE 300  
City-State-Zip: ORLANDO FL 32819

Title D  
Name MAALI, BASSEL  
Address 7932 W. SAND LAKE ROAD, SUITE 300  
City-State-Zip: ORLANDO FL 32819

Title DIRECTOR  
Name ITANI, RANDA  
Address 7932 W. SAND LAKE ROAD  
SUITE 300  
City-State-Zip: ORLANDO FL 32819

Title DIRECTOR  
Name MAALI, MANAR  
Address 7932 W. SAND LAKE RD.  
SUITE 300  
City-State-Zip: ORLANDO FL 32819

Title DIRECTOR  
Name MAALI, JIHAD  
Address 7932 W. SAND LAKE ROAD  
SUITE 300  
City-State-Zip: ORLANDO FL 32819

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MANAR MAALI

**DIRECTOR**

**04/06/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date