

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000000378

**FILED**  
**Mar 05, 2019**  
**Secretary of State**  
**4720811604CC**

**Entity Name:** THE GREAT OUTDOORS PREMIER R.V./GOLF RESORT XIX  
CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

100 D PLANTATION DRIVE  
TITUSVILLE, FL 32780

**Current Mailing Address:**

100 D PLANTATION DRIVE  
TITUSVILLE, FL 32780 US

**FEI Number: 20-4650898**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JACOBS, LYNN  
100 D PLANTATION DRIVE  
TITUSVILLE, FL 32780 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           LEBLANC, LEON F  
Address        100 D PLANTATION DRIVE  
City-State-Zip: TITUSVILLE FL 32780

Title           DIRECTOR, SECRETARY  
Name           BAHR, NANCY  
Address        516 DELANNOY AVE  
City-State-Zip: COCOA FL 32922

Title           DIRECTOR  
Name           KROPP, DAVID  
Address        100 D PLANTATION DRIVE  
City-State-Zip: TITUSVILLE FL 32780

Title           DIRECTOR, VP  
Name           FIERRO, MONICA  
Address        100 D PLANTATION DRIVE  
City-State-Zip: TITUSVILLE FL 32780

Title           DIRECTOR, TREASURER  
Name           LCHAT, SHARON  
Address        100 D PLANTATION DRIVE  
City-State-Zip: TITUSVILLE FL 32780

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LEON LEBLANC**

**PRESIDENT**

**03/05/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date