

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N05000000206

**Entity Name:** CANTERBURY PLACE HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Aug 11, 2022**  
**Secretary of State**  
**4087703840CC**

**Current Principal Place of Business:**

C/O TRITON PROPERTY MANAGEMENT  
175 TONEY PENNA DRIVE SUITE 100  
JUPITER, FL 33458

**Current Mailing Address:**

C/O TRITON PROPERTY MANAGEMENT  
175 TONEY PENNA DRIVE SUITE 100  
JUPITER, FL 33458 US

**FEI Number: 20-2847219**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MOLLENGARDEN, PETER C. ESQ.  
KAYE BENDER REMBAUM PL  
9121 NORTH MILITARY TRAIL SUITE 200  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PETER C. MOLLENGARDEN, ESQ.**

**08/11/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name WOODMAN, DAN  
Address C/O TRITON PROPERTY  
MANAGEMENT  
175 TONEY PENNA DRIVE SUITE 100  
City-State-Zip: JUPITER FL 33458

Title SECRETARY  
Name PICCIANO, KAREN  
Address C/O TRITON PROPERTY  
MANAGEMENT  
175 TONEY PENNA DRIVE SUITE 100  
City-State-Zip: JUPITER FL 33458

Title PRESIDENT  
Name LAWICKI, BRIAN  
Address C/O TRITON PROPERTY  
MANAGEMENT  
175 TONEY PENNA DRIVE SUITE 100  
City-State-Zip: JUPITER FL 33458

Title TREASURER  
Name DRAHNAK, PAUL  
Address C/O TRITON PROPERTY  
MANAGEMENT  
175 TONEY PENNA DRIVE SUITE 100  
City-State-Zip: JUPITER FL 33458

Title DIRECTOR  
Name GERVASIO, NANCY  
Address C/O TRITON PROPERTY  
MANAGEMENT  
175 TONEY PENNA DRIVE SUITE 100  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRIAN LAWICKI**

**PRESIDENT**

**08/11/2022**

Electronic Signature of Signing Officer/Director Detail

Date