

2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N05000000206

Entity Name: CANTERBURY PLACE HOMEOWNERS' ASSOCIATION, INC.

FILED
May 31, 2022
Secretary of State
7902284247CC

Current Principal Place of Business:

C/O HARBOR MANAGEMENT OF SOUTH FLORIDA.
641 UNIVERSITY BLVD, STE. 205
JUPITER, FL 33458

Current Mailing Address:

C/O HARBOR MANAGEMENT OF SOUTH FLORIDA.
641 UNIVERSITY BLVD, STE. 205
JUPITER, FL 33458 US

FEI Number: 20-2847219

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MOLLENGARDEN, PETER C. ESQ.
KAYE BENDER REMBAUM PL
9121 NORTH MILITARY TRAIL SUITE 200
PALM BEACH GARDENS, FL 33410 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PETER C. MOLLENGARDEN, ESQ.

05/31/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title VP
Name WOODMAN, DAN
Address C/O HARBOR MANAGEMENT OF SOUTH FLORIDA.
641 UNIVERSITY BLVD, STE. 205
City-State-Zip: JUPITER FL 33458

Title SECRETARY
Name PICCIANO, KAREN
Address C/O HARBOR MANAGEMENT OF SOUTH FLORIDA.
641 UNIVERSITY BLVD, STE. 205
City-State-Zip: JUPITER FL 33458

Title PRESIDENT
Name LAWICKI, BRIAN
Address C/O HARBOR MANAGEMENT OF SOUTH FLORIDA.
641 UNIVERSITY BLVD, STE. 205
City-State-Zip: JUPITER FL 33458

Title TREASURER
Name DRAHNAK, PAUL
Address C/O HARBOR MANAGEMENT OF SOUTH FLORIDA.
641 UNIVERSITY BLVD, STE. 205
City-State-Zip: JUPITER FL 33458

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRIAN LAWICKI

PRESIDENT

05/31/2022

Electronic Signature of Signing Officer/Director Detail

Date