

**2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N04958

**Entity Name:** JEFFERSON COUNTY HUMANE SOCIETY, INC.

**Current Principal Place of Business:**

2123 E WASHINGTON  
MONTICELLO, FL 32344

**Current Mailing Address:**

P.O. BOX 954  
MONTICELLO, FL 32345 US

**FEI Number:** 59-2507088

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C LUTHER PICKELS & ASSOCIATES LLC  
990 S JEFFERSON ST  
MONTICELLO, FL 32344 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** LINDA WEBB, CPA

07/31/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           CORLEY, EDYTHE  
Address        372 COCROFT ROAD  
City-State-Zip: MONTICELLO FL 32344

Title           SECRETARY  
Name           LANE, JESSICA  
Address        104 COCROFT ROAD  
City-State-Zip: MONTICELLO FL 32344

Title           VP  
Name           FORTIER, JOHNNY  
Address        1023 OAKLANDS PLANTATION RD  
City-State-Zip: MONTICELLO FL 32344

Title           DIRECTOR  
Name           CONE, JEFFERY  
Address        2599 NW WHIPPOORWILL DRIVE  
City-State-Zip: GREENVILLE FL 32331

Title           PRESIDENT  
Name           ANDERSON, JULIANN  
Address        372 COCROFT ROAD  
City-State-Zip: MONTICELLO FL 32344

Title           DIRECTOR  
Name           ASHBURN, REBECCA  
Address        1450 WILLOW ROAD  
City-State-Zip: MONTICELLO FL 32344

Title           DIRECTOR  
Name           BEETSMA, JEANNIE  
Address        P.O. BOX 954  
City-State-Zip: MONTICELLO FL 32345

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JULIANN ANDERSON

PRESIDENT

07/31/2018

Electronic Signature of Signing Officer/Director Detail

Date