

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04425

**Entity Name:** THE SHORES AT ABERDEEN EAST HOMEOWNERS ASSOCIATION, INC.**FILED**  
**Mar 31, 2017**  
**Secretary of State**  
**CC4743524589****Current Principal Place of Business:**CAMPBELL PROPERTY MANAGEMENT  
3918 VIA POINCIANA DR,#9  
LAKE WORTH, FL 33467**Current Mailing Address:**CAMPBELL PROPERTY MANAGEMENT  
3918 VIA POINCIANA DR,#9  
LAKE WORTH, FL 33467 US**FEI Number: 59-2454254****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BROUGH CHADROW & LAVINE PA  
2149 NORTH COMMERCE PARKWAY  
WESTON, FL 33326 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	SECRETARY
Name	GREENBERG, DIANE
Address	5762 PARKWALK CIR W
City-State-Zip:	BOYNTON BEACH FL 33472

Title	PRESIDENT
Name	LITTMAN, DAVID
Address	5911 PARKWALK CIRCLE WEST
City-State-Zip:	BOYNTON BEACH FL 33472

Title	TREASURER
Name	BREIER, PAM
Address	5886 PARKWALK CIRCLE WEST
City-State-Zip:	BOYNTON BEACH FL 33472

Title	VP
Name	MORGANSTEIN, ESTELLE
Address	5935 PARKWALK CIRCLE WEST
City-State-Zip:	BOYNTON BEACH FL 33472

Title	DIRECTOR
Name	NICOLAZZO, JOAN
Address	5818 PARKWALK CIRCLE WEST
City-State-Zip:	BOYNTON BEACH FL 33472

Title	DIRECTOR
Name	LADD, BARBARA
Address	5915 PARKWALK CIRCLE W
City-State-Zip:	BOYNTON BEACH FL 33472

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID LITTMAN****PRESIDENT****03/31/2017**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date