2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04425

Entity Name: THE SHORES AT ABERDEEN EAST HOMEOWNERS

ASSOCIATION, INC.

Current Principal Place of Business:

CAMPBELL PROPERTY MANAGEMENT 3918 VIA POINCIANA DR,#9 LAKE WORTH, FL 33467

Current Mailing Address:

CAMPBELL PROPERTY MANAGEMENT 3918 VIA POINCIANA DR,#9 LAKE WORTH, FL 33467 US

FEI Number: 59-2454254 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

BROUGH, CHADROW, & LEVINE, P.A. 1900 NORTH COMMERCE PARKWAY WESTON, FL 33326 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BROUGH, CHADROW, & LEVINE

Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **SECRETARY** Title PRESIDENT GREENBERG, DIANE Name Name LITTMAN, DAVID

Address 5762 PARKWALK CIR W Address 5911 PARKWALK CIRCLE WEST City-State-Zip: BOYNTON BEACH FL 33472 City-State-Zip: BOYNTON BEACH FL 33437

Title ٧P Title **TREASURER**

Name MORGANSTEIN. ESTELLE Name BREIER, PAM

5935 PARKWALK CIRCLE WEST Address 5886 PARKWALK CIRCLE WEST Address City-State-Zip: BOYNTON BEACH FL 33472 City-State-Zip: BOYNTON BEACH FL 33473

Title **DIRECTOR** Title **DIRECTOR**

Name RETZLAFF, RICHARD NICOLAZZO, TOM Name

Address 5793 PARKWALK CIRCLE WEST Address 5818 PARKWALK CIRCLE WEST City-State-Zip: BOYNTON BEACH FL 33472 **BOYNTON BEACH FL 33472** City-State-Zip:

Title DIRECTOR Name LADD, BARBARA

Address 5915 PARKWALK CIRCLE W BOYNTON BEACH FL 33472 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/20/2015 SIGNATURE: DAVID LITTMAN **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 20, 2015

Secretary of State

CC2044488147

04/20/2015