

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04373

**FILED**  
**Mar 31, 2015**  
**Secretary of State**  
**CC9331636154****Entity Name:** THE VILLAGE AT LAKE PINE II HOMEOWNERS' ASSOCIATION, INC.**Current Principal Place of Business:**THE VILLAGE AT LAKE PINE II  
1325 S.W. 120TH WAY  
DAVIE, FL 33325-3844**Current Mailing Address:**THE VILLAGE AT LAKE PINE II  
P.O. BOX 802  
POMPANO BEACH, FL 33061 US**FEI Number:** 59-2451936**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**KATZMAN GARFINKEL, P.A.  
5297 WEST COPANS ROAD  
MARGATE, FL 33063 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**Title DIRECTOR  
Name BASTOS, JESSIE  
Address 11912 SW 11 COURT  
City-State-Zip: DAVIE FL 33325Title PD  
Name BEALE, CHERYL  
Address 11903 SW 13 COURT  
City-State-Zip: DAVIE FL 33325Title TREASURER  
Name ARCHIPRETE, WINNIE  
Address 1175 SW 120 WAY  
City-State-Zip: DAVIE FL 33325Title VP  
Name FULWEBER, ROBERTA  
Address 11877 SW 11 COURT  
City-State-Zip: DAVIE FL 33325Title D  
Name LEYLAND, ED  
Address 1300 SW 120 WAY  
City-State-Zip: DAVIE FL 33325Title DIRECTOR  
Name CAPUTO, ROCCO  
Address 11922 SW 13 COURT  
City-State-Zip: DAVIE FL 33325Title SECRETARY  
Name WHITNEY, NOELLE  
Address 11922 SW 13 COURT  
City-State-Zip: DAVIE FL 33325

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHERYL BEALE**PRESIDENT****03/31/2015**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date