

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000011985

Entity Name: TEA\PUG, INC.**Current Principal Place of Business:**5205 26TH STREET WEST
BRADENTON, FL 34207**Current Mailing Address:**5205 26TH STREET WEST
BRADENTON, FL 34207 US**FEI Number:** 20-1999728**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**FERGUSON, JOANNE E
5205 26TH STREET WEST
BRADENTON, FL 34207 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|---------|---|
| Title | TREA |
| Name | LANE, VONDA |
| Address | TENNESSEE DOT SUITE 700 JAMES K. POLK BUILDING |

City-State-Zip: NASHVILLE TN 37243

| | |
|---------|------------------------|
| Title | CHAIRMAN |
| Name | MCDUGALL, GEORGE |
| Address | 16 STATE HOUSE STATION |

City-State-Zip: AUGUSTA ME 04333-0016

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|---------|------------------------|
| Title | VC |
| Name | STOVALL-TAYLOR, DANICA |
| Address | 105 W CAPITOL |

City-State-Zip: JEFFERSON CITY MO 65102

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|---------|----------------------|
| Title | T, TREASURER |
| Name | TROY, PATTERSON |
| Address | 600 W. PEACHTREE ST. |

City-State-Zip: ATLANTA GA 30308

| | |
|---------|--------------------|
| Title | VC |
| Name | VANDERFELTZ, JASON |
| Address | 105 W CAPITOL |

City-State-Zip: JEFFERSON MO 65102

| | |
|---------|-----------------------|
| Title | CHAIRMAN |
| Name | GROSHENS, CHARLES |
| Address | 395 JOHN IRELAND BLVD |

City-State-Zip: ST. PAUL MN 55155-1899

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DANICA STOVALL-TAYLOR**VICE CHAIRMAN****02/06/2015**_____
Electronic Signature of Signing Officer/Director Detail_____
Date