

**2023 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N04000011949

**Entity Name:** SEA BASE ALUMNI & FRIENDS ASSOCIATION, INC.

**Current Principal Place of Business:**

73800 OVERSEAS HWY  
ISLAMORADA, FL 33036

**Current Mailing Address:**

73800 OVERSEAS HWY  
ISLAMORADA, FL 33036 US

**FEI Number:** 01-0847424

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WELLS, NANCY  
1154 DEWITT ST.  
SEBRING, FL 33872 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GREIN, JOE  
Address        2717 LOBELIA DR  
City-State-Zip: LAKE MARY FL 32746

Title            V.  
Name            BEIGHLE, KYLE  
Address        73800 OVERSEAS HIGHWAY  
City-State-Zip: ISLAMORADA FL 33036

Title            T  
Name            WELLS, NANCY  
Address        1154 DEWITT ST  
City-State-Zip: SEBRING FL 33872

Title            DIRECTOR  
Name            SPEED, MARTHA CHRYSTENE  
Address        11641 INDIAN HILL ROAD  
City-State-Zip: AMARILLO TX 79124

Title            S.  
Name            RUZICKA, KATY  
Address        6227 PARKDALE DR  
City-State-Zip: DALLAS TX 75227

Title            DIRECTOR  
Name            POOL, AMY KEEN  
Address        617 SAND KEY  
City-State-Zip: PORT ARANSAS TX 78373

Title            DIRECTOR  
Name            CHRIS, JANSEN  
Address        228 SOUTH MAIN STREET  
City-State-Zip: KENDALLVILLE IN 46755

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARTHA CHRYSTENE SPEED

**DIRECTOR**

**11/16/2023**

Electronic Signature of Signing Officer/Director Detail

Date