

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000011807

**Entity Name:** SUSTAINABLE BUSINESS COALITION OF TAMPA BAY, INC.**Current Principal Place of Business:**8710 W. HILSBOROUGH AVENUE SUITE 231  
TAMPA, FL 33615**Current Mailing Address:**8710 W. HILSBOROUGH AVENUE SUITE 231  
TAMPA, FL 33615 US**FEI Number: 11-3736650****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**MCINTOSH, ANDREW L  
101 E. KENNEDY BLVD., SUITE 2800  
TAMPA, FL 33602 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title C, D  
Name MCINTOSH, ANDREW L  
Address 8710 W. HILSBOROUGH AVENUE  
SUITE 231  
City-State-Zip: TAMPA FL 33615

Title S, D  
Name RUSH, MARGARET  
Address 8710 W. HILSBOROUGH AVENUE  
SUITE 231  
City-State-Zip: TAMPA FL 33615

Title T, D  
Name GOETSCHUIS, HERB  
Address 8710 W. HILSBOROUGH AVENUE  
SUITE 231  
City-State-Zip: TAMPA FL 33615

Title D  
Name VERREAUULT, DANIEL  
Address 8710 W. HILSBOROUGH AVENUE  
SUITE 231  
City-State-Zip: TAMPA FL 33615

Title D  
Name BECKINGHAM, NEIL  
Address 8710 W. HILSBOROUGH AVENUE  
SUITE 231  
City-State-Zip: TAMPA FL 33615

Title D  
Name BERTELETTE, MICHAEL  
Address 8710 W. HILSBOROUGH AVENUE  
SUITE 231  
City-State-Zip: TAMPA FL 33615

Title DIRECTOR  
Name CARASTRO, PAUL  
Address 8710 W. HILSBOROUGH AVENUE  
SUITE 231  
City-State-Zip: TAMPA FL 33615

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANDREW L. MCINTOSH****CHAIRMAN****04/24/2015**

Electronic Signature of Signing Officer/Director Detail

Date