

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000011599

**FILED**  
**Feb 21, 2014**  
**Secretary of State**  
**CC8369930482**

**Entity Name:** BLACKMAN COMMUNITY WATER SYSTEM, INC.

**Current Principal Place of Business:**

7626 HIGHWAY 189 NORTH  
BAKER, FL 32531

**Current Mailing Address:**

7626 HIGHWAY 189 NORTH  
BAKER, FL 32531

**FEI Number: 57-1218370**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WARD, RANDALL  
8324 HIGHWAY 189 NORTH  
BAKER, FL 32531 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name WARD, RANDALL  
Address 8324 HIGHWAY 189 NORTH  
City-State-Zip: BAKER FL 32531

Title V  
Name JEFF, OGLESBY  
Address 7900 HIGHWAY 189 NORTH  
City-State-Zip: BAKER FL 32531

Title S  
Name CUNNINGHAM, SHARON  
Address 7558 RED BARROW RD.  
City-State-Zip: BAKER FL 32531

Title T  
Name STEVE, LAWSON  
Address 1990 GRADY BAGGETTE RD.  
City-State-Zip: BAKER FL 32531

Title D  
Name GATEWOOD, HARVEY  
Address 8256 THAMES RD.  
City-State-Zip: BAKER FL 32531

Title D  
Name TRAWICK, KEITH  
Address 862 HIGHWAY C-180  
City-State-Zip: BAKER FL 32531

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RANDALL WARD**

**PRESIDENT**

**02/21/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date