

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000011506

**Entity Name:** GRAND PARK NORTH COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

9718 SW 188TH TER  
DUNNELLON, FL 34432

**Current Mailing Address:**

PO BOX 3  
LOWELL, FL 32663

**FEI Number: 25-1919111**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COLLINS, J. T  
9718 SW 188TH TER  
DUNNELLON, FL 34432 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                     |                 |                     |
|-----------------|---------------------|-----------------|---------------------|
| Title           | PD                  | Title           | VD                  |
| Name            | COLLINS, J. TIMOTHY | Name            | WHITTINGTON, ROBERT |
| Address         | 9718 SW 188TH TER   | Address         | 1611 S SUMMERLAN    |
| City-State-Zip: | DUNNELLON FL 34432  | City-State-Zip: | ORLANDO FL 32806    |
|                 |                     |                 |                     |
| Title           | VD                  | Title           | SD                  |
| Name            | CHOTAS, LEE         | Name            | LEVINE, RICHARD     |
| Address         | 1205 WINDSONG RD    | Address         | 19671 SW 77TH LOOP  |
| City-State-Zip: | ORLANDO FL 32809    | City-State-Zip: | DUNNELLON FL 34432  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: J. TIMOTHY COLLINS**

**P**

**04/11/2017**

Electronic Signature of Signing Officer/Director Detail

Date