

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000011430

**FILED**  
**Apr 05, 2014**  
**Secretary of State**  
**CC6456670465**

**Entity Name:** THE GLOBAL SUPPLY CHAIN FORUM FOUNDATION, INC.

**Current Principal Place of Business:**

735 E. VENICE AVENUE  
SUITE 200  
VENICE, FL 34285

**Current Mailing Address:**

P.O. BOX 2166  
PONTE VEDRA BEACH, FL 32004 US

**FEI Number:** 20-1984377

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

BETTERTON, GREG A  
735 E. VENICE AVENUE  
SUITE 200  
VENICE, FL 34285 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           RIDENHOWER, GARY  
Address        14913 57TH STREET NORTH  
City-State-Zip: STILLWATER MN 55082

Title           DIRECTOR  
Name           LAMBERT, DOUGLAS M  
Address        120 MUIRFIELD DRIVE  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title           DIRECTOR  
Name           GOOD, GREGORY S  
Address        15407 MCGINTY ROAD WEST MS 31  
City-State-Zip: WAYZATA MN 55391

Title           DIRECTOR  
Name           BLACKSTOCK, TOM  
Address        5042 WILLEO ESTATES DRIVE  
City-State-Zip: MARIETTA GA 30068

Title           DIRECTOR  
Name           LEPOSKY, MARK  
Address        2582 DISCOVERY ROAD  
City-State-Zip: CARLSBAD CA 92009

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DOUGLAS M. LAMBERT

**DIRECTOR**

**04/05/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date