

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000011148

**Entity Name:** UNIVERSITY COMMONS CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 13, 2024**  
**Secretary of State**  
**3996312785CC**

**Current Principal Place of Business:**

500 & 600 UNIVERSITY BLVD.  
JUPITER, FL 33458

**Current Mailing Address:**

3710 BUCKEYE STREET  
SUITE 100  
PALM BEACH GARDENS, FL 33410 US

**FEI Number:** 20-2255248

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ASSET SPECIALISTS, INC.  
3710 BUCKEYE STREET, SUITE 100  
PALM BEACH GARDENS, FL 33410 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           DOBIN, MARC S  
Address        500 UNIVERSITY BLVD. STE. 205  
City-State-Zip: JUPITER FL 33458

Title           SECRETARY  
Name           ROSE, ANDREW  
Address        500 UNIVERSITY BLVD.  
                  SUITE 215  
City-State-Zip: JUPITER FL 33458

Title           PRESIDENT  
Name           SHEEHAN, RICHARD  
Address        500 UNIVERSITY BLVD. SUITE 207  
City-State-Zip: JUPITER FL 33458

Title           VP  
Name           SIEGL, CHRISTIAN  
Address        3710 BUCKEYE STREET  
                  SUITE 100  
City-State-Zip: PALM BEACH GARDENS FL 33410

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SHEEHAN, RICHARD

**PRESIDENT**

**02/13/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date