

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000011046

**Entity Name:** MARSH HARBOUR 49 CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 15, 2019**  
**Secretary of State**  
**6707254134CC**

**Current Principal Place of Business:**

1000 MARSH HARBOUR DR  
RIVIERA BEACH, FL 33404

**Current Mailing Address:**

1000 MARSH HARBOUR DR  
RIVIERA BEACH, FL 33404

**FEI Number: 20-4507050**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DICKER KRIVOCK AND STOLOFF  
1818 AUSTRALIAN AVE  
SUITE 400  
WEST PALM BEACH, FL 33409 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           MAKARONA, PATRICIA  
Address        1000 MARSH HARBOUR DR  
City-State-Zip: RIVIERA BEACH FL 33404

Title           PRESIDENT  
Name           COOK, DON  
Address        1000 MARSH HARBOUR DR  
City-State-Zip: RIVIERA BEACH FL 33404

Title           VP  
Name           GORTLER, HARRIS  
Address        1000 MARSH HARBOUR DR  
City-State-Zip: RIVIERA BEACH FL 33404

Title           TREASURER  
Name           GORDON , NATHAN  
Address        1000 MARSH HARBOUR DR  
City-State-Zip: RIVIERA BEACH FL 33404

Title           SECRETARY  
Name           SAMUELS, HESTON  
Address        1000 MARSH HARBOUR DR  
City-State-Zip: RIVIERA BEACH FL 33404

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MAKARONA , PATRICIA**

**D**

**04/15/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date