

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000010646

**FILED**  
**Mar 22, 2019**  
**Secretary of State**  
**9282654581CC**

**Entity Name:** WATER SPORTS FOUNDATION, INC.

**Current Principal Place of Business:**

2570 TAYLOR AV  
A18  
ORLANDO, FL 32806

**Current Mailing Address:**

PO BOX 568512  
ORLANDO, FL 32856-8512 US

**FEI Number: 20-1947916**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EMMONS, JAMES E IV  
1713 COTTONWOOD CREEK PL  
LAKE MARY, FL 32746 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAMES E EMMONS IV**

**03/22/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            ARCHER, JOHN  
Address        433 PARK AVE SOUTH  
City-State-Zip: NEW LONDON OH 44851

Title            VP  
Name            SPRINGER, JACK  
Address        5075 KIMBERLY WY  
City-State-Zip: LOUDON TN 37774

Title            SECRETARY  
Name            DVORAK, MATT  
Address        4936 S. PENINSULA DRIVE  
City-State-Zip: PONCE INLET FL 32127

Title            TREASURER  
Name            BIALICK, PAUL  
Address        6700 HWY I-35  
City-State-Zip: NEW BRAUNFELS TX 78136

Title            DIRECTOR  
Name            MELOON, GREG  
Address        14700 AEROSPACE PKWY  
City-State-Zip: ORLANDO FL 32832

Title            DIRECTOR  
Name            POVLIN, JAY  
Address        100 CHEROKEE COVE DR.  
City-State-Zip: VONORE TN 37885

Title            DIRECTOR  
Name            SANDRIDGE, GLENN  
Address        460 N. ORLANDO AVE.  
City-State-Zip: WINTER PARK FL 32789

Title            DIRECTOR  
Name            MANN, TROY  
Address        1015 N. 2000 WEST  
City-State-Zip: SPRINGVILLE UT 84663

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ARCHER, JOHN**

**GRANT DIRECTOR**

**03/22/2019**

Electronic Signature of Signing Officer/Director Detail

Date