| I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under |
|---|
| oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears |
| above, or on an attachment with all other like empowered. |

SECRETARY

SIGNATURE: ADRIAN ROMAN

City-State-Zip: NAPLES FL 34119

VALEAN, VASILE

5611 BUR OAKS LN

Electronic Signature of Signing Officer/Director Detail

DOCUMENT# N04000010307

Entity Name: "GRACE" ROMANIAN BAPTIST CHURCH OF NAPLES, INC.

Current Principal Place of Business:

3000 ORANGE BLOSSOM DR NAPLES, FL 34109

Current Mailing Address:

6017 PINE RIDGE RD. POBOX 84 NAPLES, FL 34119 US

FEI Number: 65-1099324

Name and Address of Current Registered Agent:

ROMAN, ADRIAN 1090 31 ST SW NAPLES, FL 34117 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Address

Electronic Signature of Registered Agent

Officer/Director Detail :

| Title | D | Title | D | |
|-----------------|-----------------------|-----------------|--------------------------------|--|
| Name | UNGUREANU, ADRIAN | Name | LUP, GHEORGHE | |
| Address | | Address | 1305 MARIPOSA CIR APT. #101 | |
| City-State-Zip: | NAPLES FL 34119 | City-State-Zip: | NAPLES FL 34105 | |
| Title | SECRETARY, D | Title | D | |
| Name | ROMAN, ADRIAN | Name | SIMUT, MIHAI | |
| Address | 1090 31 ST SW | | | |
| City-State-Zip: | NAPLES FL 34117 | Address | 610 27TH ST SW | |
| | | City-State-Zip: | NAPLES FL 34117 | |
| Title | D | Title | TREASURER, D | |
| Name | POP, DANIEL | Name | BRISC, VASILE | |
| Address | 8539 IBIS COVE CIRCLE | | | |
| City-State-Zip: | NAPLES FL 34119 | Address | 1853 SENEGAL DATE DR | |
| | | City-State-Zip: | NAPLES FL 34119 | |
| Title | D | | | |

03/19/2015

FILED Mar 19, 2015 Secretary of State CC5180487945

Date

Date