

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000009581

**Entity Name:** 350 SOUTH SHORE DRIVE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 12, 2021**  
**Secretary of State**  
**4629478574CC**

**Current Principal Place of Business:**

350 SOUTH SHORE DRIVE  
MIAMI BEACH, FL 33141

**Current Mailing Address:**

C/O:URBAN RESOURCE PO BOX 415700  
MIAMI BEACH, FL 33141 US

**FEI Number: 20-1730981**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

URBAN RESOURCE LLC  
1193 71ST STREET  
MIAMI BEACH, FL 33141 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DANIEL VEITIA**

**04/12/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            MACIAG, MATTHEW  
Address        MATTHEW MACIAG  
                  350 SOUTH SHORE DRIVE #12  
City-State-Zip: MIAMI BEACH FL 33141

Title            TREASURER  
Name            BURKE, JENNIFER  
Address        JENNIFER BURKE  
                  350 SOUTH SHORE DRIVE #4  
City-State-Zip: MIAMI BEACH FL 33141

Title            VP, SECRETARY  
Name            KANG, EUNAE  
Address        EUNAE KANG  
                  350 SOUTH SHORE DRIVE #8  
City-State-Zip: MIAMI BEACH FL 33141

Title            SECRETARY  
Name            URENA, AMANDA  
Address        350 SOUTH SHORE DRIVE, UNIT 16  
City-State-Zip: MIAMI BEACH FL 33141

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MACIAG , MATTHEW**

**PRESIDENT**

**04/12/2021**

Electronic Signature of Signing Officer/Director Detail

Date