

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000009464

**FILED**  
**Mar 18, 2015**  
**Secretary of State**  
**CC7672479917**

**Entity Name:** SHERIDAN BEACH CLUB CONDOMINIUM ASSOCIATION  
NUMBER TWO, INC.

**Current Principal Place of Business:**

609 E SHERIDAN STREET  
DANIA BEACH, FL 33004

**Current Mailing Address:**

C/O PHOENIX MANAGEMENT SERVICES, INC  
4800 N STATE RD 7 STE 105  
LAUDERDALE LAKES, FL 33319 US

**FEI Number:** 20-1834842

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF  
1 EAST BROWARD BLVD  
STE 1800  
FT. LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** LISA MAGILL

03/18/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name ENES, JOHN  
Address C/O PHOENIX MANAGEMENT SERVICES  
4800 N STATE RD 7 STE 105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title SEC  
Name REICHERT, REBECCA  
Address C/O PHOENIX MANAGEMENT SERVICES  
4800 N STATE RD 7 STE 105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title VP  
Name DICORCIA, DANIEL  
Address C/O PHOENIX MANAGEMENT SERVICES  
4800 N STATE RD 7 STE 105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title TREASURER  
Name ALTMAN, KAREN  
Address C/O PHOENIX MANAGEMENT SERVICES  
4800 N STATE RD 7 STE 105  
City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR  
Name KENNEDY, DELIA  
Address C/O PHOENIX MANAGEMENT SERVICES  
4800 N STATE RD 7 STE 105  
City-State-Zip: LAUDERDALE LAKES FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN ENES

PRESIDENT

03/18/2015

Electronic Signature of Signing Officer/Director Detail

Date