

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000009442

**FILED**  
**Jan 31, 2017**  
**Secretary of State**  
**CC3547417827**

**Entity Name:** EUREKA NORTH SHORE LODGE NO. 269, INC., FREE AND ACCEPTED MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E.LYNN  
220 OCEAN STREET N.  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN STREET  
JACKSONVILLE, FL 32202

**FEI Number: 20-1726361**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           PRANCKEVICIUS, DANIEL  
Address        3041 TOWERSIDE TERRACE  
City-State-Zip: MIAMI SHORES FL 331382259

Title           SECRETARY  
Name           FORONDA, ARMANDO  
Address        9000 SW 122ND ST  
City-State-Zip: MIAMI FL 33176

Title           OFFICER  
Name           FRETZ, JOSEPH R  
Address        1406 NW 13TH AVE  
City-State-Zip: FT LAUDERDALE FL 33311

Title           PRESIDENT  
Name           FAY, BARRY H  
Address        10952 NW 29TH CT  
City-State-Zip: SUNRISE FL 33322

Title           OFFICER  
Name           PAXINOS, GARRY M  
Address        3567 CANARY PALM COURT  
City-State-Zip: POMPANO BEACH FL 33069

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ARMANDO FORONDA**

**SECRETARY**

**01/31/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date