

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000009442

**FILED**  
**Jan 21, 2024**  
**Secretary of State**  
**7514141538CC**

**Entity Name:** EUREKA NORTH SHORE LODGE NO. 269, INC., FREE AND ACCEPTED MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E.LYNN  
220 OCEAN STREET N.  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN STREET  
JACKSONVILLE, FL 32202

**FEI Number: 20-1726361**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           FORONDA, ARMANDO  
Address        9000 SW 122ND ST  
City-State-Zip: MIAMI FL 33176

Title           DIRECTOR  
Name           ROSAS-GUYON , LOUIS I III  
Address        940 NE 157TH TER  
City-State-Zip: NORTH MIAMI BEACH FL 33162

Title           SECRETARY  
Name           PAXINOS, GARRY M  
Address        3567 CANARY PALM CT  
City-State-Zip: POMPANO BEACH FL 33069

Title           PRESIDENT  
Name           ADAK, HUNTER  
Address        19101 MYSTIC POINTE DR  
                  APT 604  
City-State-Zip: AVENTURA FL 33180

Title           VP  
Name           GONCALVES, JOSE R  
Address        4907 MIDTOWN LN  
                  #1306  
City-State-Zip: PALM BEACH GARDENS FL 33418

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GARRY M. PAXINOS**

**SECRETARY**

**01/21/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date