2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000009112

Entity Name: MIRAMAR PATRIOT BAND AND AUXILIARY BOOSTER, INC.

FILED Apr 30, 2015 Secretary of State CC7557081471

Current Principal Place of Business:

8645 WILSHIRE DRIVE MIRAMAR, FL 33025

Current Mailing Address:

PO BOX 848215

PEMBROKE PINES, FL 33084 US

FEI Number: 86-1116298 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DUCRAN, PATRICIA 8645 WILSHIRE DRIVE MIRAMAR, FL 33025 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PATRICIA DUCRAN 04/30/2015

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title	PRESIDENT	Title	VP

Name DUCRAN, PATRICIA Name POWELL, DEBBIE

Address 8645 WILSHIRE DRIVE Address 18921 SW 29TH COURT
City-State-Zip: MIRAMAR FL 33025 City-State-Zip: MIRAMAR FL 33029

Title 2ND VP Title TREASURER

 Name
 CLARKE, RALSTON
 Name
 MULLINS, ANTHONY

 Address
 10301 SW 20TH STREET
 Address
 12856 SW 28TH STREET

 City-State-Zip:
 MIRAMAR FL 33025
 City-State-Zip:
 MIRAMAR FL 33027

Title SECRETARY Title PARLIAMENTARIAN

Name MALIKA, ABDURRAHMAN Name YOUSAF, MELVA

Address 3416 BAHAMAS DRIVE Address 6941 SW 27TH COURT

City-State-Zip: MIRAMAR FL 33023 City-State-Zip: MIRAMAR FL 33023

Title ASST. SECRETARY Title ASST. TREASURER Name FRASER, NATALIE HARRISON, CHERYL Name 2401 DUNHILL AVE Address 14052 SW 54TH STREET Address City-State-Zip: MIRAMAR FL 33025 MIRAMAR FL 33027 City-State-Zip:

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PATRICIA DUCRAN PRESIDENT 04/30/2015

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued:

Title ASST PARLIAMENTARIAN
Name SAUNDERS, MAHALA
Address 13420 NW 4TH STREET

City-State-Zip: PEMBROKE PINES FL 33028