2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000008073

Entity Name: THE LAKES AT THE SAVANNAHS CONDOMINIUM

ASSOCIATION, INC.

Current Principal Place of Business:

430 NW LAKE WHITNEY PL PORT ST LUCIE, FL 34986

Current Mailing Address:

C/O WATSON ASSOCIATION MANAGEMENT 430 NW LAKE WHITNEY PL PORT ST LUCIE, FL 34986 US

FEI Number: 20-3640622 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WATSON ASSOCIATION MANAGEMENT C/O WATSON ASSOCIATION MANAGEMENT 430 NW LAKE WHITNEY PL PORT ST LUCIE, FL 34986 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KIMBERLY SNYDER 02/16/2022

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title Title **PRESIDENT**

Name JORDAN, GERALD Name BRUCKER, CATHY

Address C/O WATSON ASSOCIATION Address C/O WATSON ASSOCIATION MANAGEMENT

MANAGEMENT

430 NW LAKE WHITNEY PL 430 NW LAKE WHITNEY PL

PORT ST LUCIE FL 34986 PORT ST LUCIE FL 34986 City-State-Zip: City-State-Zip:

Title **TREASURER** Title **DIRECTOR** BARCOMB, JOY Name JACKSON, PETER Name

C/O WATSON ASSOCIATION C/O WATSON ASSOCIATION Address Address

> **MANAGEMENT** MANAGEMENT

430 NW LAKE WHITNEY PL 430 NW LAKE WHITNEY PL

City-State-Zip: PORT ST LUCIE FL 34986 City-State-Zip: PORT ST LUCIE FL 34986

Title SECRETARY Name SCHMITZ, WILMA

Address C/O WATSON ASSOCIATION

MANAGEMENT

430 NW LAKE WHITNEY PL

PORT ST LUCIE FL 34986 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CATHY BRUCKER **PRESIDENT** 02/16/2022

Electronic Signature of Signing Officer/Director Detail

Date

FILED Feb 16, 2022

Secretary of State

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