

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000007335

**FILED**  
**Mar 29, 2018**  
**Secretary of State**  
**CC2446893933****Entity Name:** ARIELLE ON PALMER RANCH CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**C/O LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH STREET  
OSPREY, FL 34229**Current Mailing Address:**C/O LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH STREET  
OSPREY, FL 34229**FEI Number:** 34-1990068**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WELLS, KEVIN T ESQ.  
1800 SECOND STREET, STE 808  
SARASOTA, FL 34236 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** KEVIN T WELLS**03/29/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                   |
|-----------------|-------------------|
| Title           | DIRECTOR          |
| Name            | HOSHOWSKI, DANIEL |
| Address         | 16 CHURCH STREET  |
| City-State-Zip: | OSPREY FL 34229   |

|                 |                  |
|-----------------|------------------|
| Title           | PRESIDENT        |
| Name            | ALFANO, DIANE    |
| Address         | 16 CHURCH STREET |
| City-State-Zip: | OSPREY FL 34229  |

|                 |                   |
|-----------------|-------------------|
| Title           | DIRECTOR          |
| Name            | ZABBIA, ALEXANDER |
| Address         | 16 CHURCH STREET  |
| City-State-Zip: | OSPREY FL 34229   |

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| Title           | VP                                                        |
| Name            | BOURBEAU, DAVE                                            |
| Address         | C/O LIGHTHOUSE PROPERTY<br>MANAGEMENT<br>16 CHURCH STREET |
| City-State-Zip: | OSPREY FL 34229                                           |

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| Title           | TREASURER                                                 |
| Name            | HUDSON, DENNIS                                            |
| Address         | C/O LIGHTHOUSE PROPERTY<br>MANAGEMENT<br>16 CHURCH STREET |
| City-State-Zip: | OSPREY FL 34229                                           |

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| Title           | NON-DIRECTOR TREASURER                                    |
| Name            | APPLEBEE, WAYNE                                           |
| Address         | C/O LIGHTHOUSE PROPERTY<br>MANAGEMENT<br>16 CHURCH STREET |
| City-State-Zip: | OSPREY FL 34229                                           |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DIANE ALFANO**PRESIDENT****03/29/2018**

Electronic Signature of Signing Officer/Director Detail

Date