

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000007316

**Entity Name:** BESS THE BOOK BUS, INC.

**Current Principal Place of Business:**

2316 E. 3RD AVENUE  
TAMPA, FL 33605

**Current Mailing Address:**

2316 E. 3RD AVE  
TAMPA, FL 33605 US

**FEI Number: 51-0518142**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FRANCES, JENNIFER E  
301 NATIONAL ORANGE AVE  
OLDSMAR, FL 34677 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WOOTEN, LEAH  
Address        14104 KNOTTINGSLY PLACE  
City-State-Zip: TAMPA FL 33624

Title            VP  
Name            SCRUGGS, JENNY  
Address        3034 YORKTOWN CR.  
City-State-Zip: FT. WALTON BEACH FL 32547

Title            TREASURER  
Name            REINER, LESLIE  
Address        811 S. EDISON AVE  
City-State-Zip: TAMPA FL 33606

Title            SECRETARY  
Name            MARCIA , ISRAELOFF  
Address        308 CASPIAN STREET  
City-State-Zip: TAMPA FL 33606

Title            ADVISORY BOARD  
Name            SMITH , AMY JEAN  
Address        116 WEST 26TH AVENUE  
City-State-Zip: TAMPA FL 33603

Title            ADVISORY BOARD  
Name            NEWHOUSE , JOSHUA  
Address        5312 SOUTHWICK DRIVE  
City-State-Zip: TAMPA FL 33624-0000

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LEAH WOOTEN**

**PRESIDENT**

**03/26/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date