

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000006911

**Entity Name:** VILLAS OF OCEAN GATE II CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 01, 2021**  
**Secretary of State**  
**1859169731CC**

**Current Principal Place of Business:**

125 OCEAN HIBISCUS DRIVE  
ST AUGUSTINE, FL 32080

**Current Mailing Address:**

125 OCEAN HIBISCUS DRIVE  
ST AUGUSTINE, FL 32080 US

**FEI Number: 14-1972229**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SELLERS, CATHLEEN  
125 OCEAN HIBISCUS DR.  
ST AUGUSTINE, FL 32080 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BAMBERG, JONATHAN B  
Address        6275 A1A SOUTH, SUITE 103  
City-State-Zip: ST AUGUSTINE FL 32080

Title            SECRETARY, TREASURER  
Name            DITTMAN, STEVE  
Address        264 GIBRALTAR COURT  
                  #301  
City-State-Zip: ST. AUGUSTINE FL 32080

Title            VP  
Name            DOLE, BARBARA  
Address        264 GIBRALTAR COURT, 309  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            DIRECTOR  
Name            ZAKRZEWSKI, SHAUNA  
Address        300 CANOPY WALK LANE, #325  
City-State-Zip: PALM COAST FL 32137

Title            DIRECTOR  
Name            BARRINEAU, TRAVIS  
Address        1309 SE 25TH LOOP, SUITE 103  
City-State-Zip: Ocala FL 34471

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JONATHAN BAMBERG**

**PRESIDENT**

**02/01/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date