2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N04000006555

Entity Name: LAKE SAWYER SOUTH COMMUNITY ASSOCIATION, INC.

FILED
Apr 27, 2015
Secretary of State
CC5458661302

Current Principal Place of Business:

8390 CHAMPIONSGATE BLVD.

SUITE 304

CHAMPIONSGATE, FL 33896

Current Mailing Address:

8390 CHAMPIONSGATE BLVD.

SUITE 304

CHAMPIONSGATE, FL 33896 US

FEI Number: 74-3125873 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC. 8390 CHAMPIONGATE BLVD., STE 304 CHAMPIONGATE, FL 33896 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID L BURMAN 04/27/2015

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VP

Name TEPPER, JEFFREY Name DIPINA, JAMES

Address 8390 CHAMPIONSGATE BLVD. Address 8390 CHAMPIONSGATE BLVD.

SUITE 304 SUITE 304

City-State-Zip: CHAMPIONSGATE FL 33896 City-State-Zip: CHAMPIONSGATE FL 33896

TitleSECRETARY, TREASURERTitleDIRECTORNameJOHNSON, JONATHANNameGLASS, CRAIG

Address 8390 CHAMPIONSGATE BLVD. Address 8390 CHAMPIONSGATE BLVD.

SUITE 304 SUITE 304

City-State-Zip: CHAMPIONSGATE FL 33896 City-State-Zip: CHAMPIONSGATE FL 33896

TitleDIRECTORTitleDIRECTORNameHASTINGS, DOUGLASNameWEAFER, GAIL

Address 8390 CHAMPIONSGATE BLVD. Address 8390 CHAMPIONSGATE BLVD.

SUITE 304 SUITE 304

City-State-Zip: CHAMPIONSGATE FL 33896 City-State-Zip: CHAMPIONSGATE FL 33896

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFFREY TEPPER

Electronic Signature of Signing Officer/Director Detail

PRESIDENT 04/27/2015