

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000006514

**FILED**  
**Jan 20, 2023**  
**Secretary of State**  
**5193340898CC**

**Entity Name:** SOBER BIKERS UNITED INC.

**Current Principal Place of Business:**

30823 LUHMAN COURT  
WESLEY CHAPEL, FL 33543

**Current Mailing Address:**

30823 LUHMAN COURT  
WESLEY CHAPEL, FL 33543 US

**FEI Number:** 20-0134289

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

AGENTS AND CORPORATIONS, INC.  
539 FIFTH AVENUE SOUTH  
SUITE 330  
NAPLES, FL 34102 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER, DIRECTOR  
Name           DELVECCHIO-MILLER, SUSAN J  
Address        30823 LUHMAN COURT  
City-State-Zip: WESLEY CHAPEL FL 33543

Title           DIRECTOR, PRESIDENT  
Name           MILLER, JAMES JR.  
Address        30823 LUHMAN COURT  
City-State-Zip: WESLEY CHAPEL FL 33543

Title           DIRECTOR  
Name           KALTENBACH, KEN  
Address        185 TIMBER CREEK DR  
City-State-Zip: OFALLON MO 63366

Title           DIRECTOR  
Name           SINGER, DANIEL  
Address        39 GLENWOOD AVE  
City-State-Zip: SATELLITE BEACH FL 32937

Title           DIRECTOR  
Name           DUNCAN, GARY  
Address        2015 MILL CREEK ROAD  
City-State-Zip: MEBANE NC 27302

Title           DIRECTOR  
Name           TOMKO, TRACY  
Address        2740 WIDGEON WAY  
City-State-Zip: SUMTER SC 29150

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUSAN DEL VECCHIO-MILLER

**TREASURER**

**01/20/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date