

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000006267

**Entity Name:** MIDDLE LAKE ASSOCIATION, INC.**Current Principal Place of Business:**1406 JACOBSON CIRCLE  
SUN CITY CENTER, FL 33573**Current Mailing Address:**1406 JACOBSON CIRCLE  
SUN CITY CENTER, FL 33573 US**FEI Number:** NOT APPLICABLE**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HINES, JAMES PJR  
315 S HYDE PARK AVE  
TAMPA, FL 33606 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	P
Name	FARNEY, DENI
Address	1406 JACOBSON CIRCLE
City-State-Zip:	SUN CITY CENTER FL 33573

Title	V
Name	LARSEN, BARBARA M
Address	1801 MILFORD CIRCLE
City-State-Zip:	SUN CITY CENTER FL 33573

Title	S
Name	COOPER, SUSAN I
Address	1406 JACOBSON CIRCXLE
City-State-Zip:	SUN CITY CENTER FL 33573

Title	TD
Name	SAM, FARNEY
Address	1814 BUNKER HILL DRIVE
City-State-Zip:	SUN CITY CENTER FL 33573

Title	D
Name	HORNER, LOU
Address	1701 DANBURY DRIVE
City-State-Zip:	SUN CITY CENTER FL 33573

Title	D
Name	GILES, JOHN
Address	1803 DANBURY DUVE
City-State-Zip:	SUN CITY CENTER FL 33573

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUSAN COOPER**SECRETARY****01/30/2018**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date