

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000005800

**Entity Name:** SANDPIPER BEACH HOUSE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 31, 2018**  
**Secretary of State**  
**CC8932940368**

**Current Principal Place of Business:**

3015 GULF OF MEXICO DRIVE  
UNIT #1 & #2  
LONGBOAT KEY, FL 34228

**Current Mailing Address:**

46 N. WASHINGTON BLVD  
SUITE 22  
SARASOTA, FL 34236 US

**FEI Number: 71-0985454**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VAC, ANDREW  
46 NORTH WASHINGTON BLVD.  
SUITE #22  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title TD  
Name EGNOR, CAROL V  
Address 6620 MIAMI TRAILS DRIVE  
City-State-Zip: LOVELAND OH 45140

Title P  
Name VAC, ANDREW  
Address 46 N. WASHINGTON BLVD  
SUITE 22  
City-State-Zip: SARASOTA FL 34236

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE: ANDREW VAC**

**RA**

**01/31/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date