

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000005717

**Entity Name:** IRONWOOD BUSINESS PARK-FORD STREET CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 26, 2018**  
**Secretary of State**  
**CC1904745078**

**Current Principal Place of Business:**

ASSOCIA GULF COAST, INC  
13461 PARKER COMMONS BLVD. SUITE 101  
FORT MYERS, FL 33912

**Current Mailing Address:**

C/O ASSOCIA GULF COAST, INC  
13461 PARKER COMMONS BLVD. SUITE 101  
FORT MYERS, FL 33912 US

**FEI Number: 20-1224568**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIA GULF COAST, INC  
ASSOCIA GULF COAST, INC  
13461 PARKER COMMONS BLVD. SUITE 101  
FORT MYERS, FL 33912 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DENNIS MANSFIELD**

**01/26/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PANHKE, MARTIN  
Address        C/O ASSOCIA GULF COAST, INC  
                  13461 PARKER COMMONS BLVD.  
                  SUITE 101  
City-State-Zip: FORT MYERS FL 33912

Title            VP  
Name            TOSTON, ED  
Address        C/O ASSOCIA GULF COAST, INC  
                  13461 PARKER COMMONS BLVD.  
                  SUITE 101  
City-State-Zip: FORT MYERS FL 33912

Title            TREASURER  
Name            STREET, FORD  
Address        C/O ASSOCIA GULF COAST, INC  
                  13461 PARKER COMMONS BLVD.  
                  SUITE 101  
City-State-Zip: FORT MYERS FL 33912

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARTIN PANHKE**

**PRESIDENT**

**01/26/2018**

Electronic Signature of Signing Officer/Director Detail

Date