

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000005412

**FILED**  
**Mar 13, 2020**  
**Secretary of State**  
**2327519962CC**

**Entity Name:** VALENCIA PALMS PROPERTY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

6750 SUMMERLAND BLVD  
DELRAY BEACH, FL 33446

**Current Mailing Address:**

C/O LANG MANAGEMENT  
790 PARK OF COMMERCE BLVD 200  
BOCA RATON, FL 33487 US

**FEI Number:** 20-1192147

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LANG MANAGEMENT COMPANY, INC.  
790 PARK OF COMMERCE BLVD  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY, DIRECTOR  
Name WAKSMAN, JACK  
Address 9712 BAYWOOD PARK LANE  
City-State-Zip: DELRAY BEACH FL 33446

Title TREASURER  
Name PASTERNAK, GAIL  
Address 6924 BALBOA ISLAND COURT  
City-State-Zip: DELRAY BEACH FL 33446

Title DIRECTOR  
Name SCHUBERT, CLAIRE  
Address 6634 CAMARILLO TERRACE LANE  
City-State-Zip: DELRAY BEACH FL 33446

Title PRESIDENT, DIRECTOR  
Name SCHAFFEL, EUGENE  
Address 13633 VENICE BEACH POINT  
City-State-Zip: DELRAY BEACH FL 33446

Title VP, DIRECTOR  
Name BLOOM, MARVIN  
Address 13055 SALINAS POINT WAY  
City-State-Zip: DELRAY BEACH FL 33446

Title 2ND VP, DIRECTOR  
Name BAKER, WILLIAM  
Address 6879 IMPERIAL BEACH CIRCLE  
City-State-Zip: DELRAY BEACH FL 33446

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WAKSMAN JACK

**SECRETARY DIRECTOR**

**03/13/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date