

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000005071

**FILED**  
**Apr 26, 2019**  
**Secretary of State**  
**7597269973CC**

**Entity Name:** THE DUNEDIN GRAND CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

9887 4TH STREET NORTH  
SUITE 301  
SAINT PETERSBURG, FL 33702

**Current Mailing Address:**

9887 4TH STREET NORTH  
SUITE 301  
SAINT PETERSBURG, FL 33702 US

**FEI Number: 32-0179972**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ASSOCIA GULF COAST  
9887 4TH STREET NORTH  
SUITE 301  
SAINT PETERSBURG, FL 33702 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOHN HENSLEY**

**04/26/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RICKARD, DAVID  
Address        9887 4TH STREET NORTH  
                 SUITE 301  
City-State-Zip: SAINT PETERSBURG FL 33702

Title            SECRETARY  
Name            CAWOOD, GAYLE  
Address        9887 4TH STREET NORTH  
                 SUITE 301  
City-State-Zip: SAINT PETERSBURG FL 33702

Title            TREASURER  
Name            BELAUS, MATTHEW  
Address        9887 4TH STREET NORTH  
                 SUITE 301  
City-State-Zip: SAINT PETERSBURG FL 33702

Title            DIRECTOR  
Name            HAMILTON, SCOTT  
Address        9887 4TH STREET NORTH  
                 SUITE 301  
City-State-Zip: SAINT PETERSBURG FL 33702

Title            DIRECTOR  
Name            BURKE, MYRA  
Address        9887 4TH STREET NORTH  
                 SUITE 301  
City-State-Zip: SAINT PETERSBURG FL 33702

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID RICKARD**

**PRESIDENT**

**04/26/2019**

Electronic Signature of Signing Officer/Director Detail

Date