

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000005071

**FILED**  
**Feb 26, 2015**  
**Secretary of State**  
**CC3876590363**

**Entity Name:** THE DUNEDIN GRAND CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2706 ALT.19 NORTH  
SUITE 240 A  
PALM HARBOR, FL 34683

**Current Mailing Address:**

2706 ALT.19 NORTH  
SUITE 240 A  
PALM HARBOR, FL 34683

**FEI Number: 32-0179972**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MONARCH ASSOCIATION MANAGEMENT, INC.  
2706 ALT.19 NORTH  
SUITE 240A  
PALM HARBOR, FL 34683 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BELSITO, LUKE R  
Address        2706 ALT. 19 NORTH - SUITE 240 A  
City-State-Zip: PALM HARBOR FL 34683

Title            VP  
Name            RICKARD, DAVE  
Address        2706 ALT. 19 NORTH - SUITE 240 A  
City-State-Zip: PALM HARBOR FL 34683

Title            SECRETARY  
Name            CAYWOOD, GAYLE  
Address        2706 ALT. 19 NORTH - SUITE 240 A  
City-State-Zip: PALM HARBOR FL 34683

Title            TREASURER  
Name            BELAUS, MATT  
Address        2706 ALT. 19 NORTH - SUITE 240 A  
City-State-Zip: PALM HARBOR FL 34683

Title            DIRECTOR  
Name            MYERS, JACK  
Address        2706 ALT. 19 NORTH - SUITE 240 A  
City-State-Zip: PALM HARBOR FL 34683

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LUKE R. BELSITO**

**PRESIDENT**

**02/26/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date