## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000004910

Entity Name: CALLISTA VILLAGE ASSOCIATION, INC.

Current Principal Place of Pusiness

2201 CANTU CT SUITE 106

SARASOTA, FL 34232

Current Principal Place of Business:

## **Current Mailing Address:**

C/O GULF COAST COMMUNITY MANAGEMENT 2201 CANTU CT SUITE 106 SARASOTA, FL 34232 US

FEI Number: 20-1343632 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GULF COAST COMMUNITY MANAGEMENT, LLC 2201 CANTU CT SUITE 106

SARASOTA, FL 34232 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: WILLIAM ASHBY 03/22/2024

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title VP Title PRESIDENT

Name MCCULLY, DONALD Name DALIMONTE, GIANCARLO

Address C/O GULF COAST COMMUNITY Address C/O GULF COAST COMMUNITY

MANAGEMENT MANAGEMENT

2201 CANTU CT SUITE 106 2201 CANTU CT SUITE 106

City-State-Zip: SARASOTA FL 34232 City-State-Zip: SARASOTA FL 34232

Title SECRETARY Title DIRECTOR

Name CHAPURA, CELIS Name SMITH, JOYCE

Address C/O GULF COAST COMMUNITY Address C/O GULF COAST COMMUNITY

MANAGEMENT MANAGEMENT

2201 CANTU CT SUITE 106 2201 CANTU CT SUITE 106

City-State-Zip: SARASOTA FL 34232 City-State-Zip: SARASOTA FL 34232

Title ASST. SECRETARY Title TREASURER

Name ASHBY, WILLIAM Name PILON, RAY

Address C/O GULF COAST COMMUNITY Address C/O GULF COAST COMMUNITY

MANAGEMENT MANAGEMENT

2201 CANTU CT SUITE 106 2201 CANTU CT SUITE 106

City-State-Zip: SARASOTA FL 34232 City-State-Zip: SARASOTA FL 34232

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM ASHBY ASST. SECRETARY 03/22/2024

FILED Mar 22, 2024

**Secretary of State** 

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