

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000004809

**Entity Name:** FLORIDA CONFERENCE OF MUSLIM AMERICANS, INC.**Current Principal Place of Business:**1400 NORTH 29TH COURT  
HOLLYWOOD, FL 33020**Current Mailing Address:**1400 NORTH 29TH COURT  
HOLLYWOOD, FL 33020 US**FEI Number:** 56-2466367**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GAMMAGE-AHMED, ALLENE  
711-19TH STREET SOUTH  
SAINT PETERSBURG, FL 33712 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ALLENE GAMMAGE-AHMED

03/19/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | OFFICER                |
| Name            | HAMIDULLAH, HATIM IMAM |
| Address         | 400 ROCK LAKE DRIVE    |
| City-State-Zip: | ORLANDO FL 32805       |

|                 |                       |
|-----------------|-----------------------|
| Title           | PRESIDENT             |
| Name            | SALAHUDDIN, WALI IMAM |
| Address         | 1400 NORTH 29TH COURT |
| City-State-Zip: | HOLLYWOOD FL 33020    |

|                 |                         |
|-----------------|-------------------------|
| Title           | SECRETARY               |
| Name            | WILLIAMS, MARTHA MOORE  |
| Address         | 3844 17TH AVENUE SOUTH  |
| City-State-Zip: | ST. PETERSBURG FL 33711 |

|                 |                         |
|-----------------|-------------------------|
| Title           | TREASURER               |
| Name            | HAMEED, F. ABDUL-SALAAM |
| Address         | 2555 54TH AVE. SOUTH    |
| City-State-Zip: | ST. PETERSBURG FL 33712 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** F. ABDUL-SALAAM HAMEED**TREASURER**

03/19/2020

Electronic Signature of Signing Officer/Director Detail

Date