

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000004445

**FILED**  
**Apr 28, 2015**  
**Secretary of State**  
**CC9649583812**

**Entity Name:** CYPRESS BAY CHEER BOOSTER CLUB, INC.

**Current Principal Place of Business:**

18600 VISTA PARK BLVD  
WESTON, FL 33332

**Current Mailing Address:**

2690 RIVIERA COURT  
WESTON, FL 33332 US

**FEI Number: 20-1083856**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

ROBINSON, KATHI J  
2690 RIVIERA COURT  
WESTON, FL 33332 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GRAPIN, MARCI  
Address        2516 GOLF VIEW DRIVE  
City-State-Zip: WESTON FL 33327

Title            VP  
Name            GELLER, DEBBIE VP  
Address        355 LAKE CREST COURT  
City-State-Zip: WESTON FL 33326

Title            VP  
Name            FRIEDMAN, ALISON VP-JV  
Address        3660 HERON RIDGE LANE  
City-State-Zip: WESTON FL 33331

Title            VP  
Name            ROACH, MICHELLE VP-BB  
Address        694 VERONA COURT  
City-State-Zip: WESTON FL 33326

Title            T  
Name            HIRSH, JENNIFER  
Address        4350 FOX HOLLOW  
City-State-Zip: WESTON FL 33327

Title            S  
Name            SHERON, MOURA SEC  
Address        4376 FOX RIDGE DRIVE  
City-State-Zip: WESTON FL 33331

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARCI GRAPIN**

**PRESIDENT**

**04/28/2015**

Electronic Signature of Signing Officer/Director Detail

Date