

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000004341

**Entity Name:** BAL-BRIDGE NORTH CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

10240 COLLINS AVENUE  
BAL HARBOUR, FL 33154

**FILED**  
**Mar 15, 2021**  
**Secretary of State**  
**6941627661CC**

**Current Mailing Address:**

C/O SPECIALIZED CONDOMINIUM MANAGEMENT INC  
12955 BISCAYNE BLVD SUITE 314-A  
NORTH MIAMI, FL 33181 US

**FEI Number: 20-3731501**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LACKNER, ANTHONY T  
12955 BISCAYNE BLVD  
SUITE 314-A  
NORTH MIAMI, FL 33181 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ANTHONY T. LACKNER

03/15/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LOPEZ, AURELIANO  
Address        C/O SPECIALIZED CONDOMINIUM  
                  MANAGEMENT INC  
                  12955 BISCAYNE BLVD SUITE 314-A  
City-State-Zip: NORTH MIAMI FL 33181

Title            SECRETARY/TREASURER  
Name            GOLIN, CYNTHIA  
Address        C/O SPECIALIZED CONDOMINIUM  
                  MANAGEMENT INC  
                  12955 BISCAYNE BLVD SUITE 314-A  
City-State-Zip: NORTH MIAMI FL 33181

Title            VP  
Name            BEAUMONT, YVETTE  
Address        C/O SPECIALIZED CONDOMINIUM  
                  MANAGEMENT INC  
                  12955 BISCAYNE BLVD SUITE 314-A  
City-State-Zip: NORTH MIAMI FL 33181

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AURELIANO LOPEZ

PRESIDENT

03/15/2021

Electronic Signature of Signing Officer/Director Detail

Date