

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000003736

**FILED**  
**Apr 28, 2021**  
**Secretary of State**  
**0791141223CC**

**Entity Name:** TOWNPARK MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

11270 SW TOWNPARK AVENUE  
PORT ST LUCIE, FL 34987

**Current Mailing Address:**

11270 SW TOWNPARK AVENUE  
PORT ST LUCIE, FL 34987

**FEI Number:** 20-2729584

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BROUGH, CHADROW & LEVINE P.A.  
2149 N COMMERCE PKWY  
WESTON, FL 33326 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CARTER, JOHN  
Address        4400 W SAMPLE ROAD, STE 200  
City-State-Zip: COCONUT CREEK FL 33401

Title            SECRETARY, TREASURER  
Name            LEOLANI, GEVERS  
Address        4400 W SAMPLE ROAD, STE 200  
City-State-Zip: COCONUT CREEK FL 33073

Title            VP  
Name            SHUPING, MIKE  
Address        4400 SAMPLE ROAD  
                  STE 200  
City-State-Zip: COCONUT CREEK FL 33073

Title            DIRECTOR  
Name            DI MATTIA, AJ  
Address        11270 SW TOWNPARK AVENUE  
City-State-Zip: PORT ST LUCIE FL 34987

Title            DIRECTOR  
Name            KERRIGAN, DONALD  
Address        11270 SW TOWNPARK AVENUE  
City-State-Zip: PORT ST LUCIE FL 34987

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN CARTER

**PRESIDENT**

**04/28/2021**

Electronic Signature of Signing Officer/Director Detail

Date