

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000003522

Entity Name: PINEBROOK PRESERVE MASTER ASSOCIATION, INC.

FILED
Mar 26, 2024
Secretary of State
1694786884CC

Current Principal Place of Business:

2201 CANTU CT
SUITE 106
SARASOTA, FL 34232

Current Mailing Address:

C/O GULF COAST COMMUNITY MANAGEMENT
2201 CANTU CT SUITE 106
SARASOTA, FL 34232 US

FEI Number: 51-0505062

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GULF COAST COMMUNITY MANAGEMENT, LLC
2201 CANTU CT
SUITE 106
SARASOTA, FL 34232 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: WILLIAM ASHBY

03/26/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name LANESE, SUSAN
Address C/O GULF COAST COMMUNITY
MANAGEMENT
2201 CANTU CT SUITE 106
City-State-Zip: SARASOTA FL 34232

Title SECRETARY
Name COLE, DALE
Address C/O GULF COAST COMMUNITY
MANAGEMENT
2201 CANTU CT SUITE 106
City-State-Zip: SARASOTA FL 34232

Title PRESIDENT
Name RICE, KENT
Address C/O GULF COAST COMMUNITY
MANAGEMENT
2201 CANTU CT SUITE 106
City-State-Zip: SARASOTA FL 34232

Title TREASURER
Name JAACKS, PATTY
Address C/O GULF COAST COMMUNITY
MANAGEMENT
2201 CANTU CT SUITE 106
City-State-Zip: SARASOTA FL 34232

Title VP
Name SHERMAN, FRAN
Address C/O GULF COAST COMMUNITY
MANAGEMENT
2201 CANTU CT SUITE 106
City-State-Zip: SARASOTA FL 34232

Title ASST. SECRETARY
Name ASHBY, WILLIAM
Address C/O GULF COAST COMMUNITY
MANAGEMENT
2201 CANTU CT SUITE 106
City-State-Zip: SARASOTA FL 34232

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM ASHBY

ASST. SECRETARY

03/26/2024

Electronic Signature of Signing Officer/Director Detail

Date