

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000002912

**Entity Name:** SOUTH GATE VILLAGE GREEN CONDOMINIUM SECTION TEN ASSOCIATION, INC.

**FILED**  
**Feb 09, 2019**  
**Secretary of State**  
**2356859635CC**

**Current Principal Place of Business:**

3322 DARTMOUTH LANE  
SARASOTA, FL 34239

**Current Mailing Address:**

3322 DARTMOUTH LANE  
SARASOTA, FL 34239 US

**FEI Number: 56-1708585**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, PA  
6230 UNIVERSITY PARKWAY  
SUITE 204  
SARASOTA, FL 34240 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           BLACKMER, GAIL  
Address        3322 DARTMOUTH LANE  
City-State-Zip: SARASOTA FL 34239

Title           PRESIDENT  
Name           GRASSIA, LEE  
Address        3272 VILLAGE GREEN DR  
City-State-Zip: SARASOTA FL 34239

Title           DIRECTOR  
Name           DEGALLO, URSULA  
Address        3364 DARTMOUTH LANE  
City-State-Zip: SARASOTA FL 34239

Title           VP  
Name           MACAIONE, RONALD  
Address        3321 WESTERLY LANE  
City-State-Zip: SARASOTA FL 34239

Title           SECRETARY  
Name           FELKER, MARY ELLEN  
Address        3328 DARTMOUTH LN  
City-State-Zip: SARASOTA FL 34239

Title           DIRECTOR  
Name           STEVENSON, LENORA  
Address        3315 WESTERLY LANE  
City-State-Zip: SARASOTA FL 34239

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GAIL BLACKMER**

**TREASURER**

**02/09/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date