

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000002667

**FILED**  
**Jan 23, 2020**  
**Secretary of State**  
**7037571501CC**

**Entity Name:** CELADON BEACH OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

17757 FRONT BEACH ROAD  
PANAMA CITY BEACH, FL 32413

**Current Mailing Address:**

17757 FRONT BEACH ROAD  
PANAMA CITY BEACH, FL 32413

**FEI Number: 65-1220971**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DUNLAP & SHIPMAN, P.A.  
2063 S COUNTY HIGHWAY 395  
SANTA ROSA BEACH, FL 32459 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            OSTERMAN, DAN  
Address        17757 FRONT BEACH RD.  
City-State-Zip: PANAMA CITY BEACH FL 32413

Title            VP  
Name            DAUGHERTY, JEFF  
Address        17757 FRONT BEACH ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32413

Title            SECRETARY  
Name            ABTS, VICKI  
Address        17757 FRONT BEACH ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32413

Title            DIRECTOR  
Name            TURNER, DAVID  
Address        17757 FRONT BEACH ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32413

Title            DIRECTOR  
Name            SLINKARD, PHIL  
Address        17757 FRONT BEACH ROAD  
City-State-Zip: PANAMA CITY BEACH FL 32413

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: OSTERMAN, DAN**

**PRESIDENT**

**01/23/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date