

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000002664

Entity Name: HIGH GROVE OF LAKE COUNTY HOMEOWNERS
ASSOCIATION, INC.**FILED**
Apr 10, 2024
Secretary of State
7437186370CC**Current Principal Place of Business:**2113 RUBY RED BLVD
SUITE B
CLERMONT, FL 34714**Current Mailing Address:**2113 RUBY RED BLVD
SUITE B
CLERMONT, FL 34714 US**FEI Number: 55-0861690****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**PROPERTY MANAGEMENT OF AMERICA LLC DBA EXTREME MANAGEMENT TEAM
2113 RUBY RED BLVD
SUITE B
CLERMONT, FL 34714 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: RICHARD PIZZUTI****04/10/2024**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :**Title** PRESIDENT
Name ATKINS, CHRIS
Address 2113 RUBY RED BLVD
SUITE B
City-State-Zip: CLERMONT FL 34714**Title** DIRECTOR
Name DUNCAN, DAVE
Address 2113 RUBY RED BLVD
SUITE B
City-State-Zip: CLERMONT FL 34714**Title** TREASURER
Name HEY, JULIE
Address 2113 RUBY RED BLVD
SUITE B
City-State-Zip: CLERMONT FL 34714**Title** DIRECTOR
Name MATEUS, LOUIS
Address 2113 RUBY RED BLVD
SUITE B
City-State-Zip: CLERMONT FL 34714**Title** DIRECTOR
Name POPE, LYNN
Address 2113 RUBY RED BLVD
SUITE B
City-State-Zip: CLERMONT FL 34714**Title** SECRETARY
Name POWELL, PAMELA
Address 2113 RUBY RED BLVD
SUITE B
City-State-Zip: CLERMONT FL 34714**Title** VP
Name DELANEY, TAMIKE
Address 2113 RUBY RED BLVD
SUITE B
City-State-Zip: CLERMONT FL 34714

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRIS ATKINS**PRESIDENT****04/10/2024**

Electronic Signature of Signing Officer/Director Detail

Date