

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000002664

**Entity Name:** HIGH GROVE OF LAKE COUNTY HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 15, 2021**  
**Secretary of State**  
**3263974141CC**

**Current Principal Place of Business:**

2113 RUBY RED BLVD, STE B  
CLERMONT, FL 34714

**Current Mailing Address:**

2113 RUBY RED BLVD, STE B  
CLERMONT, FL 34714 US

**FEI Number: 55-0861690**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EXTREME MANAGEMENT TEAM, LLC  
2113 RUBY RED BLVD, STE B  
CLERMONT, FL 34714 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: TAMMY HARDT**

**03/15/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           KUFESKE, RANDY  
Address        2113 RUBY RED BLVD, STE B  
City-State-Zip: CLERMONT FL 34714

Title           SECRETARY  
Name           BENYO, KRISTIN  
Address        2113 RUBY RED BLVD, STE B  
City-State-Zip: CLERMONT FL 34714

Title           PRESIDENT  
Name           PURKIS, JACK  
Address        2113 RUBY RED BLVD, STE B  
City-State-Zip: CLERMONT FL 34714

Title           DIRECTOR  
Name           HOYT, MELANIE  
Address        2113 RUBY RED BLVD, STE B  
City-State-Zip: CLERMONT FL 34714

Title           DIRECTOR  
Name           MATEUS, LOUIS  
Address        2113 RUBY RED BLVD, STE B  
City-State-Zip: CLERMONT FL 34714

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACK PURKIS**

**PRESIDENT**

**03/15/2021**

Electronic Signature of Signing Officer/Director Detail

Date