## **2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000002623

Entity Name: ATLANTIC URBAN VILLAGE HOMEOWNERS' ASSOCIATION,

INC.

FILED
Apr 27, 2022
Secretary of State
2962737880CC

### **Current Principal Place of Business:**

34 NE 23RD. AVE

POMPANO BEACH, FL 33062

# **Current Mailing Address:**

C/O JSB PROPERTY MANAGEMENT, INC PO BOX 50373 LIGHTHOUSE POINT, FL 33074 US

FEI Number: 20-0870230 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

BLUM, JAMIE 2091 NE 36TH STREET #50373 LIGHTHOUSE POINT, FL 33074 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMIE BLUM 04/27/2022

Electronic Signature of Registered Agent Date

#### Officer/Director Detail:

Title VP Title 7

Name LOPEZ, CARLOS Name KNIGHT, SONDRA
Address PO BOX 50373 Address PO BOX 50373

City-State-Zip: LIGHTHOUSE POINT FL 33074 City-State-Zip: LIGHTHOUSE POINT FL 33074

Title PRESIDENT Title SECRETARY
Name MEYER, GARY Name WELLS, JIM
Address PO BOX 50373 Address PO BOX 50373

City-State-Zip: LIGHTHOUSE POINT FL 33074 City-State-Zip: LIGHTHOUSE POINT FL 33074

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.