

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000002607

**Entity Name:** LAKE TECHNICAL COLLEGE, INC.

**Current Principal Place of Business:**

2001 KURT ST.  
EUSTIS, FL 32726

**FILED**  
**Apr 24, 2018**  
**Secretary of State**  
**CC4083617556**

**Current Mailing Address:**

2001 KURT ST.  
EUSTIS, FL 32726 US

**FEI Number: 20-0940772**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STONE & GERKEN, P.A.  
4850 N. HIGHWAY 19A  
MOUNT DORA, FL 32757 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D, CHAIRPERSON  
Name COBB, FRED  
Address 51 E. NORTON STREET  
City-State-Zip: EUSTIS FL 32726

Title D  
Name KEITH, RICHARD  
Address 2294 MARTINS RUN  
City-State-Zip: TAVARES FL 32778

Title D, VICE CHAIRPERSON  
Name DEAS, II, ISAAC DR.  
Address 207 BRYAN ST.  
City-State-Zip: EUSTIS FL 32726

Title D  
Name GAULDIN, MICKEY  
Address 13220 SUGERBLUFF RD.  
City-State-Zip: CLERMONT FL 34711

Title D  
Name BAXTER, JOE  
Address 8826 LAKESHORE DR  
City-State-Zip: YALAHA FL 34797

Title D  
Name VOSSBERG, CARL A IV  
Address 15824 COUNTY ROAD 450  
City-State-Zip: UMATILLA FL 32784

Title D.  
Name BEDA, JUDITH L  
Address 12229 LANE PARK ROAD  
City-State-Zip: TAVARES FL 32778

Title EXECUTIVE DIRECTOR, PRESIDENT  
Name CULPEPPER, DIANE W  
Address 2001 KURT STREET  
City-State-Zip: EUSTIS FL 32726

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DIANE CULPEPPER**

**EXECUTIVE DIRECTOR**

**04/24/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date