

**2020 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N04000001847

**Entity Name:** THE TOWNHOMES AT AVALON LAKES ASSOCIATION, INC.

**Current Principal Place of Business:**

1399 CROWN HILL BLVD  
ORLANDO , FL 32828

**Current Mailing Address:**

640 E. STATE ROAD 434 SUITE 3000  
LONGWOOD, FL 32750 US

**FEI Number:** 87-0740333

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BONO AND ASSOCIATES, LLC  
640 E. STATE ROAD 434 SUITE 3000  
LONGWOOD, FL 32750 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MICHAEL L BONO

09/04/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FISHER, HOBART  
Address        13824 DOVE WING COURT  
City-State-Zip: ORLANDO FL 32828

Title            VP  
Name            CANDELARIA, JEANNINE  
Address        13852 DOVE WING COURT  
City-State-Zip: ORLANDO FL 32828

Title            TD  
Name            BRADFIELD, JAMES  
Address        1219 FALLING STAR LANE  
City-State-Zip: ORLANDO FL 32828

Title            SECRETARY  
Name            ECHEVARRIA, MADELINE  
Address        1324 FALLING STAR LANE  
City-State-Zip: ORLANDO FL 32828

Title            DIRECTOR  
Name            SOTO, WILLIAM  
Address        14209 TURNING LEAF DRIVE  
City-State-Zip: ORLANDO FL 32828

Title            DIRECTOR  
Name            STRIPPOLI, MICHAEL  
Address        13946 DOVE WING COURT  
City-State-Zip: ORLANDO FL 32828

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** HOBART FISHER

PRESIDENT

09/04/2020

Electronic Signature of Signing Officer/Director Detail

Date