

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000001847

**Entity Name:** THE TOWNHOMES AT AVALON LAKES ASSOCIATION, INC.

**FILED**  
**Apr 25, 2024**  
**Secretary of State**  
**6079941259CC**

**Current Principal Place of Business:**

766 N. SUN DRIVE  
SUITE 2000  
LAKE MARY, FL 32746

**Current Mailing Address:**

766 N. SUN DRIVE  
SUITE 2000  
LAKE MARY, FL 32746 US

**FEI Number: 87-0740333**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BONO AND ASSOCIATES, LLC  
766 N. SUN DRIVE  
SUITE 2000  
LAKE MARY, FL 32746 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHAEL L BONO**

**04/25/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FISHER, HOBART  
Address        13824 DOVE WING COURT  
City-State-Zip: ORLANDO FL 32828

Title            VP  
Name            CANDELARIA, JEANNINE  
Address        13954 DOVE WING COURT  
City-State-Zip: ORLANDO FL 32828

Title            DIRECTOR  
Name            SMITH, JAMAAL  
Address        766 N. SUN DRIVE  
                 SUITE 2000  
City-State-Zip: LAKE MARY FL 32746

Title            SECRETARY  
Name            ECHEVARRIA, MADELINE  
Address        766 N. SUN DRIVE  
                 SUITE 2000  
City-State-Zip: LAKE MARY FL 32746

Title            TREASURER  
Name            THOMAS, LESLIE  
Address        766 N. SUN DRIVE  
                 SUITE 2000  
City-State-Zip: LAKE MARY FL 32746

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HOBART FISHER**

**PRESIDENT**

**04/25/2024**

Electronic Signature of Signing Officer/Director Detail

Date